



**MONDAY, MARCH 17, 2025**

8:30 am – 4:30 pm **EOEP Course: Council's Role in Land Use Planning and Development**  
*Salon 2, Meeting Level*

8:30 am – 4:30 pm **EOEP Course: Council's Role in Strategic Planning**  
*Salon 3, Meeting Level*

8:30 am – 4:30 pm **EOEP Course: Council's Role in Corporate Planning and Finance**  
*Salon 8, Meeting Level*

12:00 – 5:00 pm **RMA Registration / Information Desk**  
*Hall D Foyer, Pedway Level*

1:45 – 3:00 pm **BREAKOUT SESSIONS (75 MIN)**

- ◆ **Building Strong Communities: RMA's Rural Economic Development Committee Toolkit**  
*Salon 4, Meeting Level*  
*Sponsored by ATS Traffic*
- ◆ **Recreation Cost Sharing: A Rural Municipal Approach to Cooperation**  
*Salon 11, Meeting Level*
- ◆ **Innovating for Impact: Rethinking Solutions to Complex Challenges with Gord McIntosh**  
*Salon 12, Meeting Level*

3:15 – 4:30 pm **BREAKOUT SESSIONS (75 MIN)**

- ◆ **Maintaining Natural Assets for Service Delivery: Parkland County's Approach**  
*Salon 4, Meeting Level*  
*Sponsored by Tiger Calcium*
- ◆ **Strengthen your Rural Municipal Plans with a "Living Document" Approach**  
*Salon 11, Meeting Level*
- ◆ **Innovating for Impact: Rethinking Solutions to Complex Challenges with Gord McIntosh (Repeated Session)**  
*Salon 12, Meeting Level*

4:30 – 8:30 pm **Brownlee LLP Hospitality Suite**  
*Foyer, Assembly Level*



- 5:00 – 6:00 pm **Mayors and Reeves Meeting**  
*(Only RMA full member Mayors/Reeves or delegates and one administrative staff will be permitted)*  
*Salon 4, Meeting Level*
- 6:00 pm **Alberta Counsel Hospitality Suite**  
*Craft Beer Market*

## TUESDAY, MARCH 18, 2025

- 6:30 – 8:15 am **Breakfast** – Sponsored by Brownlee LLP
- 7:00 – 3:30 pm **RMA Registration / Information Desk**  
*Hall D Foyer, Pedway Level*
- 8:15 – 8:30 am **Opening Ceremonies and Welcome**  
*Hall D, Pedway Level*
- 8:30 – 8:45 am **Introducing RMA's Wildfire Working Group Report**
- 8:45 – 9:00 am **Member Spotlight: Mackenzie County Floodplain Initiative**
- 9:00 – 9:15 am **Alberta Rural Municipal Administrators' Association**
- 9:15 – 10:15 am **Board Governance Review Committee \*\*\***
- 10:15 – 10:30 am **Coffee Break** – Sponsored by Tetra Tech
- 10:30 – 10:45 am **STARS**
- 10:45 – 11:00 am **Royal Canadian Mounted Police**
- 11:00 am – 12:00 pm **Keynote Speaker: Pamela Barnum**
- 12:00 – 1:00 pm **Lunch** – Sponsored by RMA Insurance
- 1:00 – 2:45 pm **Taking Care of Business: The Resolutions Session \*\*\***
- 2:45 – 3:00 pm **Coffee Break** – Sponsored by Tetra Tech



3:00 – 4:15 pm **BREAKOUT SESSIONS (75 MIN)**

- ♦ **RMA's Wildfire Working Group Report: A Deep Dive**  
*Salon 4, Meeting Level*
- ♦ **Strengthen your Rural Municipal Plans with a “Living Document” Approach (Repeated Session)**  
*Salon 11, Meeting Level*
- ♦ **Building Strong Communities: RMA's Rural Economic Development Committee Toolkit (Repeated Session)**  
*Salon 12, Meeting Level*

4:30 – 5:30 pm **Between Two Burning Barrels – RMA Board of Directors Forum**  
*(Only RMA full member Councillors and administrative staff will be permitted)*

5:30 – 8:00 pm **Municipal Affairs Open House**  
*Foyer, Hall D, Pedway Level*

**WEDNESDAY, MARCH 19, 2025**

6:30 – 8:00 am **Breakfast** – Sponsored by Canoe

7:00 am – 12:00 pm **RMA Registration / Information Desk**  
*Hall D Foyer. Pedway Level*

8:00 – 8:10 am **Morning Welcome**  
*Hall D, Pedway Level*

8:10 – 8:25 am **Hon. Ric McIver, Minister of Municipal Affairs**

8:25 – 8:35 am **Rural Development Network**

8:35 – 9:05 am **Hon. Danielle Smith, Premier of Alberta**

9:05 – 9:15 am **Federation of Canadian Municipalities**

9:15 – 9:30 am **Coffee Break** – Sponsored by KBH

9:30 – 10:45 am **Ministerial Forum #1**

10:45 – 11:00 am **Coffee Break** – Sponsored by KBH



11:00 am – 12:15 pm **Ministerial Forum #2**

12:15 – 12:30 pm **Closing Ceremonies**

\*\*\* Indicates that voting devices are required.